

God's K.N.E.W. normal

Blessings or Punishment (cont.)

Luke 12:43–48

Blessed is that slave whom his master finds so doing when he comes. But if that slave says in his heart, 'My master will be a long time in coming,' & begins to beat the slaves, both men & women, & to eat & drink & get drunk; the master of that slave will come on a day when he does not expect him & at an hour he does not know, & will cut him in pieces, and assign him a place with the unbelievers.

And that slave who knew his master's will & did not get ready or act in accord with his will, will receive many lashes, but the one who did not know it, & committed deeds worthy of a flogging, will receive but few. From everyone who has been given much, much will be required & to whom they entrusted much, of him they will ask all the more.

Luke 12:43–48

Two kinds of people

- Faithful and ready = Blessed
- Unfaithful and not = Punished

But if that slave says in his heart, 'My master will be a long time in coming,' & begins to beat the slaves, both men & women, & to eat & drink & get drunk; the master of that slave will come on a day when he does not expect him & at an hour he does not know, & will cut him in pieces, and assign him a place with the unbelievers.

Luke 12: 45-46

Then it happened in the spring, at the time when kings go out to battle, that Joab led out the army & ravaged the land of the sons of Ammon, & came & besieged Rabbah. But David stayed at Jerusalem. & Joab struck Rabbah & overthrew it. David took the crown of their king from his head, and he found it to weigh a talent of gold, and there was a precious stone in it; and it was placed on David's head. And he brought out the spoil of the city, a very great amount. He brought out the people who were in it, and cut them with saws and with sharp instruments and with axes. And thus David did to all the cities of the sons of Ammon. Then David and all the people returned to Jerusalem.

1 Chronicles 20: 1-3

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Luke 12: 47, 48

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Luke 12: 48

TRUTH IS DANGEROUS

Three Kinds Of Unfaithful People

Peter said, "Lord, are You addressing this parable to us, or to everyone else as well?"

Luke 12: 41

Truly I say to you that he will put him in charge of all his possessions.

Luke 12: 44

Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, but he is under guardians and managers until the date set by the father.

Galatians 4:1-2

From everyone who has been given much, much will be required & to whom they entrusted much, of him they will ask all the more.

Luke 12: 48

Lord, please catch us in the acts of steadfast faithfulness